

# Public Document Pack

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**

10 March 2025

**MEETING OF BELFAST WATERFRONT AND ULSTER HALL LTD SHAREHOLDERS'  
COMMITTEE**

Dear Alderman/Councillor,

In addition to those matters previously notified to you, the following item(s) will also be considered at the meeting to be held at 5.15 pm on Monday, 10th March, 2025.

Yours faithfully,

John Walsh

Chief Executive

**AGENDA:**

- 3 (e) Intention to recruit a new Non-Executive Director - verbal report

This page is intentionally left blank